

# Maharaja Agarsain Public School

## Monthly Planner - April

### Class 6

**SDG Goal of the Month -**   SDG -3 Good health and well being.  
SDG-11 Sustainable Cities and Communities

**Subject - ENGLISH**

**Class- 6**

**TOPIC-** ENGLISH WEEK ACTIVITY

**DATE -03/4/2023-28/4/2023**

**CH-1-Anshi and The Singing Bird**

**CH-2 COFFEE AT COORG**

**GRAMMAR -TENSES**

**SUBTOPIC-**

**CH-1 -Writer's Expression- Article Writing .**

**CH-2- Description of a place.**

**GRAMMAR - Use correct form of verb**

**ASSIGNMENT- CH-1**



**Create Word Web -**

**ASSIGNMENT -CH-2**

- . Find words that mean the same as a) exhibits b) surrounded.
- Do you think the author enjoyed the food at the homestay?
- What is the fascinating fact about River Cauvery?
- Describe the entrance gate to Talacauvery.?
- How were the ladies dressed in Coorgi style?

**ASSIGNMENT -**

**TENSES—**

Complete exercise given in Grammar book

WOW-Book

Page-103

**ACTIVITY-CH-1**

**Making a mini Scarp Book with description of some birds with its special features.**

**CH-2**

**Description of a place.-COORG with illustrations.**

**GRAMMAR-**

**TENSES-PLAYING QUIZ BASED ON TENSES**

**MATERIAL REQUIRED :**

**CH-1Scrap Book and sketches.**

**CH-2 Map, book**

**TENSES- WOW BOOK**

**SDG Goal of the Month - QUALITY EDUCATION**

**Subject - HINDI**

**Class- 6**

**TOPIC-** पाठ-1 - ज्ञानदीप  
पाठ-2- न्यायमंत्री  
पाठ-3- अनोखा पुरस्कार  
पाठ-4 -एक बूँद

**SUBTOPIC-** पाठ-1 -भाषा , बोली ,लिपि और व्याकरण  
पाठ-2- वर्ण विचार  
पाठ-3- संधि  
पाठ-4 शब्द विचार

**ASSIGNMENT- वक्श्रीट , अभ्यास कार्य , वीडियो लिंक**

**ACTIVITY- भाषा सम्बंधित नारा  
न्यायालय के न्यायाधीशों के नाम  
कर्मवीरों की जानकारी  
जलचक्र**

**MATERIAL REQUIRED- A4शीट , रंग , सजावट का सामान**

**SDG Goal of the Month - Quality Education**

**Subject - Math**

**Class- 6**

**TOPIC- Knowing the Natural Numbers and Whole Numbers.**

**SUBTOPIC- Successor, Predecessor and systems of numeration.**

**ASSIGNMENT- Explore the data about the population of India and China.**

**ACTIVITY- Make some flash cards to understand bigger and smaller numbers.**

**MATERIAL REQUIRED - Hard paper, OHP sheets and abacus from math kit.**

**SDG Goal of the Month - Good health and well Being**

**Subject - SCIENCE**

**Class- 6**

<b>TOPIC- Ch-7 Motion and Measurement of Distance</b> <b>Ch-1 Components of Food(18-25 April: science week)</b>
<b>SUBTOPIC- Ch7 Physical Quantities , SI units , interconversions, types of motion</b> <b>Ch-1 Types of Nutrients, Balanced diet, deficiency diseases</b>
<b>ASSIGNMENT- Ch 7 Back exercise, extra questions in the form of assignments,ppt</b> <b>Ch-1 Back exercise, quiz, ppt, worksheet</b>
<b>ACTIVITY- Ch-7 a) Draw and measure a curved line using a divider and thread</b> <b>b) measuring length of different objects</b> <b>Ch-1 Testing the presence of different nutrients in given food samples</b>
<b>MATERIAL REQUIRED Ch7 A4 size sheet , divider,thread , meter scale</b> <b>Ch-1 Food sample, iodine solution, Benedict solution, cooking oil, Beaker, test tubes.</b>

**SDG Goal of the Month - Climate and Action, Peace,Justice and Strong Institutions**

<b>Subject - SOCIAL STUDIES</b>	<b>Class- 6</b>
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<b>TOPIC- His Ch-1 An Approach Towards the Past</b> <b>Geo Ch-1 Our Earth and the Solar System</b> <b>Civ Ch-1 Diversity in India</b> <b>His Ch-2 Stone Age and Earliest Societies</b>
<b>SUBTOPIC- His Ch-1 Sources to study History</b> <b>Geo Ch-1 Solar System</b> <b>Civ Ch-1 Case Study of Ladakh and Kerala</b> <b>His Ch-2 Tools used by early man</b>
<b>ASSIGNMENT-His Ch-1 Back Exercise, assignment</b> <b>Geo Ch-1 Back Exercise, assignment</b> <b>Civ Ch-1 Back Exercise, assignment, HOTs</b> <b>His Ch-2 Back Exercise, assignment, HOTs</b>

**ACTIVITY-** His Ch-1-Draw or paste pictures of the different sources of information along with two features  
 Geo Ch-1-Draw and label colorful diagram of the Solar System  
 Civ Ch-1- Prepare Matrix to show difference between the lifestyle of Ladakh and Kerala and Posture on Unity in Diversity  
 His Ch-2- Draw the different tools used by early man

**MATERIAL REQUIRED**

His Ch-1 Pictures of different sources, A-4 size sheet, Fevicol  
 Geo Ch-1 A-4 size sheet, colors, divider  
 Civ Ch-1 A-4 size sheet, colors, pictures related to Ladakh kerala  
 His Ch-2 A-4 size sheet, pencil

**SDG Goal of the Month -** SDG-11 Sustainable Cities and Communities

**Subject -** French

**Class- 6**

**TOPIC-** Leçon- 0: Bonjour la France!

**SUBTOPIC-** Discovering about France; Culture and specialities of France

**ASSIGNMENT-** Worksheet

**ACTIVITY-** Quiz on cities and monuments

**MATERIAL REQUIRED-** Map, book

**SDG Goal of the Month -** SDG-17-Partnerships for goals, SDG-3-Good Health and well being

Subject - **German**

Class- 6

**TOPIC-** Lektion 1 Hallo!  
Lektion 2 Das ist meine Familie

**SUBTOPIC-** Introduction of family members, Dialogues in German

**ASSIGNMENT-** Worksheet, Rollenspiel

**ACTIVITY-** Listening Activity  
Pinnwand- Greetings  
Familien- Collage

**MATERIAL REQUIRED**

Audio, sketch pens, origami sheets, pictures of family members


<https://www.youtube.com/watch?v=LHFvuG0DUZA>

[https://www.youtube.com/watch?v=\\_4zQIfcJf0Y](https://www.youtube.com/watch?v=_4zQIfcJf0Y)

**April, 2023 CLASS-6**

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
					1	2
3	4	5	6	7	8	9

 <p>न्यायालय के न्यायाधीशों के नाम</p>		 <p>Activity - WORLD WEB</p>	<p>Quiz on French Culture</p> 			
<p>10</p>  <p>German Listening Activity</p>	<p>11</p>  <p>Activity: Draw and measure</p>	<p>12</p> <p>Sources of History</p> 	<p>13</p>  <p>Flash cards</p>			
<p>17</p>  <p>कर्मवीर-इतिहास</p>  <p>FRENCH-chart on alphabets.</p>	<p>18</p> <p>Nutritive value of food items</p> 	<p>19</p> <p>Successor and predecessor</p> 	<p>20</p>  <p>Solar System</p>  <p>System of Numeration</p>	<p>21</p>  <p>Puppet Parable-</p>		
<p>24</p> <p>Length measurement</p> 	<p>25</p>  <p>जलचक्र</p>	<p>26</p>  <p>Speaking Introduction</p>	<p>27</p>  <p>Unity in Diversity</p>	<p>28</p>  <p>QUIZ TENSES</p>		

						
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