



# MAHARAJA AGARSAIN PUBLIC SCHOOL

*a Cambridge International School*

Ashok Vihar, Ph-IV, Delhi



**SESSION 2018 – 2019**

**CLASS – III**

**SUBJECT – EVS**

**BOOKS PRESCRIBED:** THE BLUE PLANET, COURSE BOOK – 3, GOYAL BROTHERS PRAKASHAN

**LEARNING OBJECTIVES:** The students will be able to:

1. Inculcate the foundational knowledge of scientific terms/ facts.
2. Analyze and criticize different issues and situations scientifically
3. Think practically and creatively to invent new ideas.
4. Develop reasoning skills and able to apply in complex situations.
5. Review their learning and identify strategies for improvement.

<u>DURATION OF FA</u>	<u>TOPICS</u>	<u>ACTIVITIES</u>	<u>MATERIAL REQUIRED</u>	<u>TESTING AREA</u>
<b><u>FORMATIVE ASSESSMENT (FA-1)</u></b>  <b><u>D.O.E- 17.7.2018</u></b>	Chapter 1 – Family Chapter 2 – Work We Do Chapter 3- Games We Play Chapter 4 – Caring for others Chapter 5 - My House	<ul style="list-style-type: none"> <li>• Family tree</li> <li>• Make your own game</li> <li>• Types of houses</li> </ul>	A-4 size sheets, glue, pictures if family members, colours	Chapters- 1,2,3,4 Activities to be assessed – <ul style="list-style-type: none"> <li>• Family tree</li> <li>• Make your own game</li> <li>• Types of houses</li> </ul>
<b><u>FORMATIVE ASSESSMENT (FA-2)</u></b>  <b><u>D.O.E- 11.9.2018</u></b>	Chapter 6 – Mapping my neighbourhood Chapter 7 – Our Food Chapter 8- Cooking Chapter 9 – Uses of Water Chapter 13 – The World of Plants Chapter 19 – Living Things	<ul style="list-style-type: none"> <li>• Fun with compass</li> <li>• Identifying different types of food</li> <li>• Save water</li> <li>• Riddles on living and non-living things</li> </ul>	A-4 Size sheets, colours, pictures of different food items, glue, compass etc.	Chapters-7,8,9,13,19 Activities to be assessed – <ul style="list-style-type: none"> <li>• Fun with compass</li> <li>• Identifying different types of foods</li> <li>• Save water- poster with slogan</li> </ul>

<p><b><u>FORMATIVE ASSESSMENT (FA-3)</u></b></p> <p><b><u>D.O.E- 22.1.2019</u></b></p>	<p><b>Chapter 10 – Transport</b>  <b>Chapter 11 – Means of Communication</b>  <b>Chapter 12- Talking without Speaking</b>  <b>Chapter 14- The World of Animals</b>  <b>Ch 15-Birds</b>  <b>Ch 16- Animals are Useful</b>  <b>Chapter 17 – Making Pots</b>  <b>Chapter 18- Textiles</b>  <b>Chapter 22 – Our Body</b></p>	<ul style="list-style-type: none"> <li>· Making pots using clay</li> <li>· Sense organs and their functions</li> <li>· Making animals using thumb printing</li> </ul>	<p><b>A-4 size sheets, colours, clay</b></p>	<p><b>Chapters- 10,11,12,14,15,16,22</b>  <b>Activities to be assessed –</b></p> <ul style="list-style-type: none"> <li>· Making pots using clay</li> <li>· Sense organs and their functions</li> <li>· Making animals using thumb printing</li> </ul>
<p><b><u>SUMMATIVE ASSESSMENT (SA- 1)</u></b></p>	<p><b>Chapter 20 – Nature’s Gift</b>  <b>Chapter-2 Work we do</b>  <b>Chapter-7 Our Food</b>  <b>Chapter-10 Transportation</b>  <b>Chapter-11 Means of Communication</b>  <b>Chapter-13 The World of Plants</b>  <b>Chapter-14 The World of Animals</b>  <b>Chapter-21 the Earth and the Moon</b></p>			<p><b>Chapter-2 Work we do</b>  <b>Chapter-7 Our Food</b>  <b>Chapter-10 Transportation</b>  <b>Chapter-11 Means of Communication</b>  <b>Chapter-13 The World of Plants</b>  <b>Chapter-14 The World of Animals</b>  <b>Chapter 20 – Nature’s Gift</b>  <b>Chapter-21 The Earth and the Moon</b></p>

<b><u>PRESENTATION WEEK</u></b>	<b><u>TOPIC</u></b>
7-14 May 2018	Chapter-5, My house