



SESSION 2018 – 2019

CLASS – IV SUBJECT – EVS

BOOKS PRESCRIBED: – THE BLUE PLANET, COURSE BOOK -4, GOYAL BROTHERS PRAKASHAN

LEARNING OBJECTIVES:

The students will be able

1. To inculcate the foundational knowledge of scientific terms/ facts.
2. To analyze and criticize different issues and situations scientifically.
3. To think practically and creatively to invent new ideas.
4. To develop reasoning skills and able to apply in complex situations.
5. To review their learning and identify strategies for improvement.

<u>DURATION OF FA</u>	<u>TOPICS</u>	<u>ACTIVITIES</u>	<u>MATERIAL REQUIRED</u>	<u>TESTING AREA</u>
<u>FORMATIVE ASSESSMENT (FA-1)</u> <u>DOE - 15.05.2018</u>	<ul style="list-style-type: none"> ● Unit -1(Family) L-1 My Extended family L-2 Change in Families L-3 Where do babies come from? ● Unit -2(Our Body) L-4 Our sense Organs L-5 Teeth ● Unit-5 (Shelter) L-9 Houses Then & now ● Unit-3(Food)(Presentation) 	<ul style="list-style-type: none"> ·Make your extended Family Tree ·Crossword Puzzle- Teeth ·Recognize spices ·Collect information from edible food packets. 	A-4 size sheets , glue , samples of spices, packets of edible food items, Pictures of family members, A-4 size sheets, colours, material for making houses	Units- 1,2,5 Activities to be assessed- ·Crossword Puzzle- Teeth ·Collect information from edible food packets.
<u>FORMATIVE ASSESSMENT (FA-2)</u> <u>D.O.E-21.8.2018</u>	<ul style="list-style-type: none"> ● Unit -4(Water) L-7 Water Sources L-8 How water gets Dirty? ● Unit -6 (Work and play) L-10 Fun at Play & recreation L-11 How they learnt their skills ● Unit -7 (Travel) L-12 Travel to another Place ● Unit -8(Maps) 	<ul style="list-style-type: none"> · Make a sketch showing the distance between your home and school. ·Do's and Don'ts- save water ·Making ORS - To study process of evaporation. 	Water bottle , lemon juice, salt, sugar, A4 Size sheet, Colours, ice cold water and glass tumbler.	Units-4,6,7 Activities to be assessed- ·Do's and Don'ts - save water ·To study process of evaporation.

	L-13 Mapping our neighbourhood			·Making ORS
<u>FORMATIVE ASSESSMENT (FA-3)</u> <u>D.O.E-18.12.2018</u>	<ul style="list-style-type: none"> ● Unit – 9 (The world of plants) L-14 Parts of the Plant ● Unit-10 The World of Animals L-15 Where do animals live? L-16 Beaks & Claws L-17 Animals used as means of transport ● Unit - 13 (Community services) L-20 Public property and community services ● Unit -11(Waste) L-18 Garbage ● Unit -14 (Environment) L-21 Pollution ● Unit -15 (The universe) L-22 Solar System 	<ul style="list-style-type: none"> ·Learn about –types of waste ·Parts of flower ·Pamphlet on the types of pollution ·Riddles on the universe 	A-4 size sheets, vegetable and fruit peel, eraser, waste paper, Flower for dissection	Units- 9,10,11,14,13 Activities to be assessed- ·Learn about –types of waste ·Pamphlet on the types of pollution ·Riddles on the universe
<u>SUMMATIVE ASSESSMENT (SA- 1)</u>	<ul style="list-style-type: none"> ● Unit -2(Our Body) L-4 Our sense Organs ● Unit - 4 (Water) L - 10 How water gets Dirty ? ● Unit – 9 (The world of plants) L-14 Parts of the Plant ● Unit-10The World of Animals L-15 Where do animals live? L-16 Beaks & Claws L-17 Animals used as means of transport ● Unit -12(Things we make and do) L-19 Bricks & Bridges ● Unit - 15 (The universe) L- 22 Solar System ● Unit -16 (Safety first) L-23 Safety First 	<ul style="list-style-type: none"> · Be a Medicine watchman ·Create puzzles on First aid 	A-4 size sheets, glue, medicine wrappers,colours	Unit-2,4,9,10,12 ,15,16 according to the lessons mentioned
<u>PRESENTATION WEEK - 7th to 14th May 2018</u>		<u>TOPIC - Unit-Food</u>		